

From: [Buzz Martin](#)
To: [Jhana Enders/R6/USEPA/US@EPA](#); [Steve Mason/R6/USEPA/US@EPA](#)
Subject: 3 of 9 : SCAT materials
Date: 05/03/2010 11:03 AM
Attachments: [manual_shore_assess.pdf](#)

The following are digital materials that you can provide as hardcopy for the students if you like. This document is on the DVD Toolkit that I will be providing to the students.

7) manual_shore_assess.pdf (121 pages)

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